

MEETING

FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

DATE AND TIME

THURSDAY 5TH FEBRUARY, 2015

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman: Councillor Eva Greenspan
Vice Chairman: Councillor John Marshall MA (Hons)

Councillors

| | | |
|------------|-------------------|--------------|
| Jack Cohen | Arjun Mitra | Melvin Cohen |
| | Alan Schneiderman | Jim Tierney |

Substitute Members

| | | |
|--------------|-------------------|------------------------|
| Ross Houston | Reuben Thompstone | Gabriel Rozenberg |
| Graham Old | Anne Hutton | Shimon Ryde BSc (Hons) |

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance (Acting)

Governance Services contact: Salar Rida 020 8359 7113 salar.rida@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|--|---------|
| 1. | Minutes of last meeting | 1 - 4 |
| 2. | Absence of Members (If any) | |
| 3. | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any) | |
| 4. | Report of the Monitoring Officer (If any) | |
| 5. | Public Comments and Questions (If any) | |
| 6. | Members' Items (If any) | |
| | Reports of the Assistant Director of Development Management and Building Control | |
| | Golders Green Ward | |
| 7. | 42 Cranbourne Gardens London NW11 0HP - 14/07602/HSE | 5 - 14 |
| 8. | 290-294, Golders Green Road, NW11 9PY - F/05593/13 | 15 - 34 |
| | Finchley Church End Ward | |
| 9. | 37 Kingsgate Avenue, London, N3 3DH - F/05690/14 | 35 - 42 |
| 10. | 57 Crooked Usage London N3 3EU - 14/07476/HSE | 43 - 50 |
| 11. | Any item(s) the Chairman decides are urgent | |

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Committee Rooms also have induction loops.

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